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Project :

Model # :

Item # :

Qty :

Available W/H :

Approval :

## High Output Counter Top Hot Plates

**Model : TAHP-**



**TAHP-12-2**



**TAHP-24-4**



**TAHP-36-6**



**TAHP-48-8**

### FEATURES / BENEFITS

- STAINLESS STEEL FRONT, SIDE AND 4" FRONT TOP LEDGE.
- EASY CLEANING, DETACHABLE LIFT-OFF 2 PIECE BURNER.
- CENTER CONCENTRATE DESIGN HIGH PERFORMANCE 32,000 BTU/HR BURNER.
- REMOVABLE 12" X 12" HEAVY CAST-IRON TOP GRATES
- GROOVED DESIGN TOP GRATE ENSURE DIRECT HEAT TO COOKING SURFACE.
- TOP GRATE IS DESIGNED TO ALLOW POT TO SLIDE WITHOUT LIFTING.
- REMOVABLE FULL WIDTH GREASE PAN.
- ERGONOMICALLY DESIGNED HEAT RESISTANT PPS ON-OFF KNOB.
- ADJUSTABLE STAINLESS STEEL STANDING PILOT FOR EACH BURNER.
- 3/4" REAR GAS CONNECTION AND GAS PRESSURE REGULATOR.
- 2" STAINLESS STEEL LEGS INCLUDED.
- 4" STAINLESS STEEL LEGS AVAILABLE AS OPTION.
- AVAILABLE IN 12", 24", 36" AND 48" WIDE.
- A FULL ONE YEAR LIMITED PARTS AND LABOR WARRANTY.



| Model     | #of Burners | Total BTUs | Crated Weight (lbs.) | W x D x H* (inches) |
|-----------|-------------|------------|----------------------|---------------------|
| TAHP-12-2 | 2           | 64,000     | 101                  | 12 x 30 x 10        |
| TAHP-24-4 | 4           | 128,000    | 167                  | 24 x 30 x 10        |
| TAHP-36-6 | 6           | 192,000    | 233                  | 36 x 30 x 10        |
| TAHP-48-8 | 8           | 256,000    | 295                  | 48 x 30 x 10        |

# High Output Counter Top Hot Plates

## Model : TAHP-

| GAS DATA               |                       |
|------------------------|-----------------------|
| Gas Type               | NAT/LP Convertible    |
| Gas Connection         | 3/4"                  |
| Regulator              | 3/4"                  |
| SHIPPING DATA          |                       |
| Class                  | 85                    |
| Width (in.)            | 16 / 28 / 40 / 52     |
| Depth (in.)            | 32                    |
| Height (in.)           | 17                    |
| Shipping Weight (lbs.) | 101 / 167 / 233 / 295 |

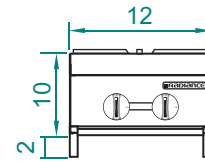
Design and specifications subject to change without notice.  
Actual shipping weight may differ due to extra packing materials for product protection.

■ **WARRANTY : 1 Year Labor and Parts Warranty**

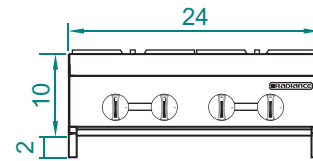
Ver.201203

## PLAN VIEW

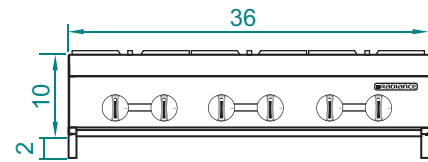
(unit : inch)



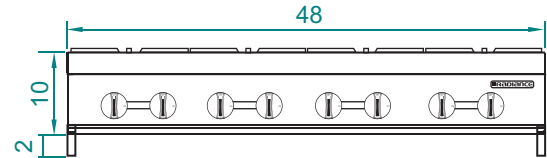
**TAHP-12-2**



**TAHP-24-4**

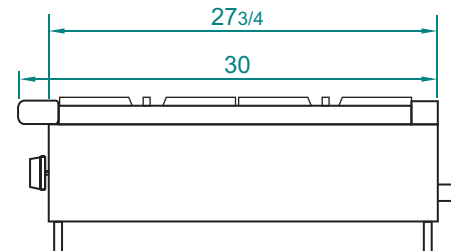


**TAHP-36-6**

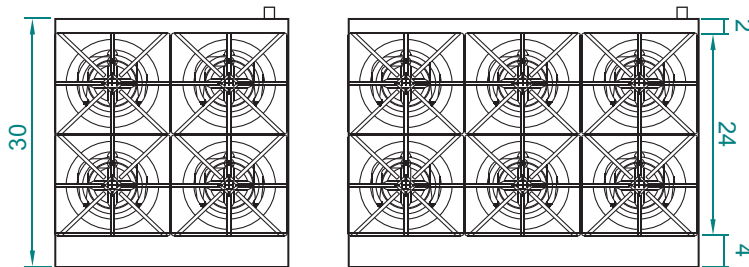


**TAHP-48-8**

## FRONT VIEW

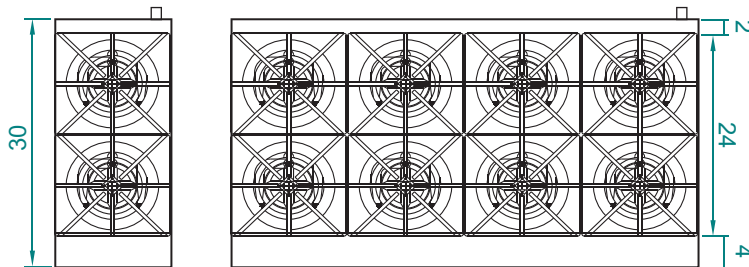


## SIDE VIEW



**TAHP-24-4**

**TAHP-36-6**



**TAHP-12-2**

**TAHP-48-8**

## TOP VIEW



SANITATION  
NSF/ANSI 4

- Turbo Air : 800-627-0032 ■ GK : 800-500-3519
- Warranty : 800-381-7770 ■ AC : 888-900-1002

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